Agenda Item 5

SALISBURY DISTRICT COUNCIL: FORWARD PLAN APRIL 2008 - JULY 2008

- (1) Note those items marked in bold form part of the Budget and Policy framework and therefore at least 8 weeks must be allowed for consultation, prior to a decision being taken.
- (2) Any Person who wishes to make representations to the Cabinet about the matter in respect of which the decision is to be made should contact Stewart Agland by at least the day before the meeting or via <u>Sagland@salisbury.gov.uk</u> or Stewart Agland, Head of Democratic Services, PO Box 2117, Salisbury, SP2 2DF or telephone 01722 434253

| Decision Date | | Key Decision Matter | Decision Taker | Consultation Arrangements | Information Relating to Decision |
|------------------|----|--|-----------------|--|---------------------------------------|
| April 08 | 1. | Climate Change – Action Plan | Cabinet/Council | ТВС | Officer Report |
| | 2. | Scrutiny Review on Sustainable Rural Communities together with response to Rural Services Network Document | Cabinet | Planning and Economic Development Scrutiny Panel | Officer Report and Scrutiny Review |
| | 3. | SDC Approach to Secondment Opportunities | Cabinet | ТВС | Officer Report |
| | 4. | Churchfields Project Initiation Document and Authorisation to Proceed with the Project | Cabinet | ТВС | Officer Report |

| Decision Date | | Key Decision Matter | Decision Taker | Consultation Arrangements | Information Relating to Decision |
|------------------|----|---------------------------------|-----------------|------------------------------|-------------------------------------|
| May 08 | 1 | Corporate Plan | Cabinet/Council | ТВС | Officer Report |
| | 2. | Christmas Lights - Arrangements | Cabinet | ТВС | Officer Report |

| | 3. | Final Local Area Agreement Draft | Cabinet | ТВС | Officer Report |
|--|----|----------------------------------|-----------------|-----|----------------|
| | 4. | Salisbury Vision | Cabinet/Council | ТВС | Officer Report |

| Decision Date | | Key Decision Matter | Decision Taker | Consultation Arrangements | Information Relating to Decision |
|------------------|----|--|-----------------|------------------------------|-------------------------------------|
| June 08 | 1. | Statement of Accounts | Cabinet/Council | ТВС | Officer Report |
| | 2. | Quarterly Performance Management Report | Cabinet | твс | Officer Report |
| | 3. | Consideration of the feasibility study on the redevelopment of the Maltings and Central Car Park | Cabinet | ТВС | Officer Report |

| Decision Date | | Key Decision Matter | Decision Taker | Consultation Arrangements | Information Relating to Decision |
|------------------|----|--------------------------|----------------|------------------------------|-------------------------------------|
| July 08 | 1. | None known at this stage | Cabinet | ТВС | Officer Report |
| | 2. | | Cabinet | ТВС | Officer Report |
| | 3. | | Cabinet | ТВС | Officer Report |
| | 4. | | Cabinet | ТВС | Officer Report |